of Rodd

AN ADVERTISEMENT,

Concerning those most Excellent

PILLS

Called

Pillulæ Radijs Solis Extractæ.

BEING

An Universal Medicine, especially in all Chronical and difficult Distempers, as by the Ensuing Discourse will most clearly appear.

Truly and only prepared by Lionel Lockier, *Licensed* PHYSITIAN.

Courteous Reader,

HAving through the blessing of God (*From whom alone cometh every good and perfect Gift*) been so successful in my Endeavours, especially in the Chymical Preparations of Minerals, which hath been found, and is generally acknowledged by the most experienced *Practicioners* in all ages; to be

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PHYSITIAN LIONELL LOCKIER
The true Effigies here you may behold
Of Him, who for avoiding others ill
Hath Gain'd a Medicine far excelling Gold
And known to all the World for Lockiers Pill.
R.C
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moſt effectual for the extirpating and rooting out the ground of all Chronical Diſtempers, which for the difficulty of their Cures ariſing from the want of good Medicaments, are generally the ſhame of Phyſicians.

Having I ſay (through His goodneſs) attained to the ſingular preparation of a Medicine thence which for its excellent efficacy, deſervedly merits that *Title*, by which I would more peculiary expreſs or give you to conceive by way of Analogy, of its excellent properties, which are of a ſolar Nature, diſpelling of thoſe *Cauſes* in our Bodies, which continued, would not onely darken the *Luſtre*, but extinguiſh the *Light* of Our Microcoſmal Sun; which however, that it may more perſpicuouſly appear, I ſhall give you to underſtand its Medicinal Properties, which I in my ſelf have experienced for confirmation of the ſame; premiſing only by way of Induction, the manner and form of its Adminiſtration, which is ſo Highly prepared, that it may very conveniently, as well as ſafely, be adminiſtred to all kind of perſons whether young or old; ſtrong or weak; Infants new born, or old men where Nature is much decayed; and that in ſo ſmall a quantity, that four of theſe ſmall *Pills* is a good ordinary *Doſe*, the which contains ſome ſix Grains. It neither troubles the ſtomack, or offends the Eyes, as your uſual Purging Potions do, the very ſight of which makes Nature Loath it, that they are ready to *Vomit* before the taking of it.

The manner or way to take them, is thus; In the Morning faſting, about four or five a clock, take two of theſe *Pills*, and faſt four hours from Meat or Drink, and ſo increaſe one *Pill* every day until you come to five or ſix *Pills*, and ſo take them ſome three days and reſt one, and then to it again: Some have taken of theſe *Pills* twelve at a time, and had no hurt by them: There is a Shoomakers Child in *Barnabees Street*, a boy of ſeven years old, unknown to his Father, took ten of theſe *Pills* at one time, and had no hurt by them.

I cannot but commend this *medicine* to all tender *mothers* of Children, which although they ſeem to be very Luſty, yet are ſuddenly ſnatcht away by death, having the *Convulſion Fits*, and in this diſtemper, you may give to a child of a month old, the eighth part of one of theſe *Pills* in a little of the mothers Breaſt milk

Milk, and after reſting three or four daies, you may ſafely give it the Child the ſecond time, but if in Proceſs of time it ſhall ſo happen that the *Fits* return again, you may increaſe the *Doſe*, and give the Child a little more then at the firſt time, and ſo continue as the Childs body can bear, until the Diſeaſe be totally vanquiſhed.

Moreover, this *Medicine* is far more ſecure, ſafe and effectual, than all other *Medicines* whatſoever, for it reſiſts and prevails againſt all the obſtructions of the *Spleen*, which is the common *Sewer* or *Scavenger* of the Body; As namely, for *Melancholy*, and alſo all obſtructions of the *Liver*, the which unremoved corrupteth the *blood*, from whence flows *Grievous* Diſeaſes, as the continual pain in the *Head*, (the which cauſeth many a young *Maid* to deſcend into her Grave, there being the vacuity of the courſe of Nature) In Women, the *Suffocation* of the Matrix, Suppreſſions of the Monthly Flowings, Tremblings, Palpitations of the *Heart*, *Swooning*, *Vertigo*, of the Head, and eſpecially that hedious *Torment* (in that part commonly called) the *Mother*, concerning which Diſtemper, there came a Perſon of Note to me, and did leave with me the *Symptomes* thereof, concerning a Friend of his that was moleſted with the ſame, and I ſent him to One that had been in the ſame Nature and kind, much diſtempered, (yet by the Lords bleſſing) and my *Pill*, it was perfectly cured, and many ſince have been cured of the ſame Diſtemper.

The Symptomes of the Fits of the Mother.

IT ariſes with a trembling on the left ſide, with cold windy Vapours, and after the cold fit is over, (the which, ſometime laſteth an hour two or three) then an hot fit ariſeth, one after another, that the party is all in a Water with it, and ſometime with a fluſhing from the Soal of the Feet all over, with a lightneſs in the Head, and ſtrangling Vapours lying in the *Throat*, as hard as a Stone, ready to ſet breath, remaining ſix hours together; and when the hot fit goes down again, the Vapours forceth down to the bottome of the Belly, as if one ſhould draw a thing down with a Cord, and then having not its right courſe

downwards, it returns up to the throat again ready to choack her.

All these and many other such like Diseases, known and unknown, being without name or number; This Medicine is a full and effectual healer: These Pills are ministrable in a spoonful of Drink, Broth or Milk, or without either; The Pills may be taken alone, and if the Dose be precisely observed, the operation will be almost insensible, because it works so gently that it is A Restorative to Nature, it Restores the Radical Moisture which is the *Magazeen* of Life, and in a wonderful manner expels all that is *Obnoxious* out of the body, and will not leave a sluttish *Corner* unswept, in any part thereof; it being taken two or three days, and then rest one day, and then to it again, And so proceed as the *Infirmity* shall require, and the condition of the Diseased shall seem meet,

It is a *Preservative* from all *Accidents*, as Contagious *Aires*, for it stands *Centinel* in the body, and will not admit any Enemy of Nature to enter; If you increase the *Dose*, its operation will be the more Active and Visible, exercising its Vertues upon the body, by expelling the Disease, Sometimes it works *upwards*, and sometimes *downwards*, and it may be, both *Waies* at once, but without any Violence. For it sweeps every hole clean, and carrieth away what thing soever is offensive or destructive to Nature: And according to the *Dose*, it works more or less, but always without any *violence*: I have seen it conquer many peoples Diseases in a very small *Dose*, and without any visible Operation.

It demolisheth and vanquisheth *Most*, if not all manner of Distempers, notwithstanding there are certain *Infirmities* which have been of long continuance, which have taken Root as it were, in the Body; and these do require a more visible Operation, and cannot be expelled with a small *Dose*; Therefore every one that makes use of my *Pill*, must use discretion in the *Dose*, as the strength of the Person and the Disease shall require, and then the Patient shall not fail of his end or desire, nor the Administer of Credit and Honour.

Its excellent against the *Leprosie*, and such like Detestable Diseases, where no part is sound; There is not in the world a Surer, Safer more Efficacious and speedier Remedy, Provided that

that Nature be not utterly ſpent in them that take it.

And as for that irkſome and unclean Diſeaſe, ſo commonly called the POX, there is nothing more ſafe and ſure, ſo that the Patient take it in a proper *Doſe*: That is, he begins with two Pills, and ſo increaſing one Pill every day, until he comes to ſix or ſeven, that he may *Sweat*, and that the Medicine may have its Operation both by *Vomit* and *Stool*, and ſo continuing, with reſting one day in A week, and the Cure ſhall be very well perfected upon him without any other means at all.

Now the great difficulty many men make, in curing of this Diſeaſe, and the great charges they put People upon, make them ſlow and aſhamed to go to any for remedy until they are almoſt rotten, the which I know might be prevented, If the Party at the firſt feeling of himſelf ill, will take but one of theſe Boxes of *Pills* according to the order here preſcribed; The Pills Prices are but ſmall, conſidering the worth of them, in which Box there is one quarter of an Ounce of *Pills* the which in number amounts to above One hundred *Pills* (ſometimes more and ſometimes leſs, according as they are in bigneſs) which will laſt the party about three weeks, In the which he may be throughly Cured of that Diſeaſe.

The *Gout*, *Leproſie* and *Dropſie* are eſteemed Diſeaſes (for the moſt part incurable) Towards the Cure of which and *Such* Diſeaſes, this Medicine is wonderful prevalent beyond credit, and it worketh in a ſhort time more then any Medicine in the world ever did: for in a very ſmall time it extracts from the whole body all turbulent, Peſtilentious, Infectious *Humors*, and that inſenſibly, and yet *Fully* and perfectly, but ſo *Mildly* that it is hardly perceiveable; and ſo all true *Cures* ſhould be wrought; It is not *convenient*, but *Deſtructive*, to lay violent Hands upon *Nature*; For all her ways are *Gentle* and *Mild*, and ſo ſhould Her *Cures* be.

And ſo in the Cure of the *Gout*, the wringing *Pains* thereof are intolerable, yet it ſhall day by day hereby be a little mitigated and aſſwaged, the Fits every day decreaſed, and return not ſo frequent as at the firſt, and *Gradually* vaniſh quite away, never to return again, which is a bleſſed Riddance.

Now all that take theſe *Pills* for the *Gout* and *Dropſie*, let them take three or four *Pills* every day; It cureth all ſorts of *Agues*

and

and *Feavers*: Many people of late, after they have loſt their *Ague* have been very much troubled with the ſwelling in their *Legs*, which this *Pill* hath ſoon cured, and if they had taken it ſooner, it would not only have cured the *Ague*, but prevented the ſwelling in their *Legs*, It cureth the *Scurvey* and *Iaundies* *Black* and *Yellow*.

In children it moſt effectually cures the *Rickets*, alſo a moſt wonderful operation it hath to produce *Fertility* or *Fruitfulneſs* in the moſt Barren of *Women*, Provided the *Cauſe* be in themſelves, Its moſt Excellent to cure the *Stone* in the *Reins* and *Bladder*; This *medicine*, doth ſo wonderfully purifie the whole Body of *man* that no Diſeaſe (Gods appointed time being not come) is able to withſtand it: This *Pill* is very neceſſary for thoſe that take long *Voyages* by Sea, as to the *Eaſt* and *Weſt Indies*, In which *Voyages*, both the *Souldiers* and *Marriners* are much weakned, and ſorely troubled with the *Scurvey*, and have no Remedy with them, that can do them any or very little good; Whereas this *Pill* will enable them to finiſh their Journey with joy and comfort, both going thither, and alſo coming Home, by the bleſſing of God.

Truly in the Univerſal *Nature*, I have not hitherto found any *medicine* near equal to this, by many degrees, which doth ſo effectually reſiſt All Putrefaction both of the *blood* and *bowels*; And this *medicine* both *Souldier* and *marriner* may carry, though never ſo far: It reſiſts alſo all Obſtruction, the prime cauſe of moſt Infirmities; Alſo it never corrupts, though kept an hundred years, which Druggs will quickly do, and loſe both Savour and Virtue. But this as I ſaid, and ſay again, is a ſure medicine, alwaies at hand, eaſily Adminiſtred and Adminiſtrable; In the Effects there is no medicine in the whole World more healthful.

The Marriner who continues at Sea many months, and the Souldier in the Camp, ſuffering there all poſſible or imaginable inconveniencies, cannot want, becauſe this is a medicine without Plaiſter, it is in it ſelf inſtead of a Plaiſter, and will cure Wounds or old Ulcers being taken inwardly; Therefore Chirurgeons in Ships, and they in the Camp, ſhould take care to be provided with this one medicine above all other, for by it they might preſerve the lives of thouſands, marriners and Souldiers, which

which are under their Care and Tuition; and one only Ounce alone of these Pills, which is but a very small price, will make above an Hundred Doses, and cure the sick with more facility, than they can do otherwise by all their Art, though furnished with Chest-fulls of medicines; yet not valuable in comparison or competition with this: If Physicians or Chyrurgeons in the Camp, or Navy, were provided but with some few Ounces of these Pills, they might save the lives of ten thousands, which miserably perish through want thereof. It is the duty of a General of an Army, to provide for his Soulders under his Command, For when they are afflicted with the *Plague*, *Scurvey*, *Fluxes*, and other Epidemical Diseases, falls like leaves in Autumn from the Trees, or like Flies in Winter, when the cold weather comes, they dye by heaps for want of help, whereas this incomparable medicine might save the Lives if not of all, yet the greatest part of them. For this very cause, and in commiseration of mankind, who is subject to so many Casualities and Infirmities, I will hereafter be sufficiently stored with this medicine, that they which will, may make use of it; It is a medicine so useful, powerful and precious, and yet not costly, that there is not the like.

One thing I shall acquaint you of, concerning one Mrs. *Dixon* that was troubled very sadly for two years at the least, with a griping gnawing pain in the Belly, and by the use of my Pills, and Gods blessing upon it, was cured: For before she had taken of my Pills six times, she had alive Worm came from her by Siege four yards long, the woman lives in *Dead mans Place* in *Southwark* near unto the Colledge-Gate, her Age is about thirty two years, the worm came from her the latter end of *May* 1662. If any desire to see the worm I have it by me.

A word or two to my kind Countreymen, that live in Country Villages far from Physician or Apothecary, when sickness comes upon them, their Wives, Children or Servants, then for a *Cardans* Posset, and if that do it not, they are at a straight and know not what to do, whereas if they had but one of these Boxes of Pills, they might do their Family much good, and their poor Neighbours which are above them, if the Lord give them hearts so to do, and in so doing, you shall manifest your selves

to

to be like unto our Saviour Christ, whom the Holy Scriptures Record of, *That he went about doing good*, Act. 10. 38. And this is the Practice of some Merchants in this City, and likewise some Gentlemen in the Countrey which have many Boxes of these my Pills to give away to poor people.

There is one *James Carr*, who had a *Cancer* in his Nose, which had eate a piece of his Lip away, and after long time being under the hands of Doctors and Chirurgeons, they told him he could never be cured, who then came to me and took but two Boxes, which by the blessing of God cured him, This Cure was done the Summer 1662. The man is now living in St. *Anns Lane* in *Westminster* over against the *Gun*. Now for any that are in health, and desire so to be, it will be good to take these *Pills* once every week, and this is my own practice, with my Servants.

One thing more I shall acquaint you withal, concerning one *Mr. Tomlinson* at the sign of the Golden *Hat* and *Feather* in *Barnaby Street*, who had an Ulcer in his Head, which for three years time put him to great misery, and no small Expence of money, in which time he had made use of Doctors and Chirurgeons, but none could reach his Distemper, but by the blessing of God, taking my Pills, they have done it, which is such a cure that makes all men that know it wonder; for I think such a cure can hardly be produced, I could say much more if I would, but if any man do desire to be better informed concerning this cure, I say to them as the Parents of that Child said, which was born blind, John the 9. 21. *He is of Age let him speak for himself*, The man is known to be an honest man, and he will speak nothing but the truth concerning this business; this cure was done the Summer 1662.

In this Tract I have presented several cures to you, but I could name a thousand more if I would, but I would not have named these, if any means else could have cured them, for he that was least, was two years under Cure, and all those were cured by my Pills, without using any other thing, neither were any of the persons hindred from following their business, if their strength would permit them to go abroad. But if any man shall imagine or

pre-

ſume upon my Commendation of this Pill, that therefore any Diſeaſe though never ſo inveterate, may be removed, he is deceived, and in this doth err, For I ſpeak here only of ſuch Diſeaſes as by natural means and Gods bleſſing, may receive and admit of *Cure*, for in ſome caſes the internal parts, the Bowels, are ſo ſtuffed and obſtructed with ill Humors, that no *Medicine* will prevail: In ſome their Lungs are rotten and putrified, and the Liver alſo, before they think of a Phyſician or call for help: In ſuch a caſe what Phyſick can help or reſtore a principal member when it is quite loſt, or make new Bowels when the old are periſhed.

And ſometimes it pleaſes God to ſtrike a man immediatly with a Diſeaſe which no man can heal, whereof divers examples are Extant in the word of God, as we may read of *Iehoram*, it is ſaid, *That the Lord ſmote him in his Bowels with an incurable diſeaſe, and in two years his Bowels fell out*, 2. Chron. 21. 18. Likewiſe *Ieroboahams hand dryed up*, 1 Kings 13.4. And likewiſe *Gehaſies Leproſie*, 2 King. 5.v.27. *Acts* 12.*v*.23. and ſuch Diſeaſes impoſed by a Divine Hand, no humane power can mitigate, only *Saul's Evil ſpirit*, of a melancholy Divel, *Davids Harp did mitigate*, but did not Cure, 1 Sam. 16. 23. To God *All things are poſſible*, whoſe hand can only *Help* what the ſame hand *Harms*; as *Miriam's* Leproſie was cured by the Prayer of *Moſes*, Num. 12. 13. Hence it is to be concluded that ſome Diſeaſes are *Incurable*, and there my Pill muſt needs fail, but in *Natural diſtempers* they fail not. *Viz.* The Quartil *Feavour*, *Leproſie*, *Gout*, *Falling-Sickneſs*, *Dropſie*. *Frenzie*, *Vertigo*, the *Palſey*, *Rhumes*, *Defluctions*, *Headach of all kinds*, *Convulſion Fits*, Difficulty of *Breathing*, Stoppage of the *Stomack*, *Cough*, *Ptiſick*, Inflammation of the *Lungs*, *Conſumption*, want of *Apetite*, bad *digeſtion*, pain in the *Stomack*, *Worms* of all kinds, the *Scurvey*, *Colick*, *Inflamation* and *Obſtruction* of the *Liver*, Corruption and Putrefaction of *Blood*, *Iaundice* Black and Yellow, Hard *ſwellings*, *Timpanies*, Pain and inflammations of the *Spleen*, Overflowing of the *Gaul*, Tremblings of the *Heart*, *Swoonings*, Stoppage and ſcalding of the *Urine*. *Bloody Flux*, *Gravel* and *Stone*, in the Reins and bladder, *Rickets* in Children, *Kings Evil*, The *Gonoreah*, or running of the *Reins*, the Violent *Hectick Feaver*, *Agues*, Quotidian, Tertian, Quartan, *Green ſickneſs*, the *Fiſtelos*, the *Canser*, the *Emrods* and *Piles*, Sopping of the *Termes* and *Whites*.

And although I have named moſt of theſe *Diſeaſes* in the former part of this Book, yet I thought it fit here to inſert them more

particularly, for your better observation and memory. And whereas I have mentioned many *particular* Diseases I might have saved that Labour, for I know these Pills they will cure any *Disease* (God willing) that is to be cured by *Physick*. In my book Printed *November* the *5th.* 1662. I have there forbidden these Pills to be taken at Night; But being better Informed from my own experience, and several others, I shall now give you to understand, That many take *One* or *Two* at Night, and *Two* or *Three* in the morning; But you may use which way you will; For my part I take them so, once every Week, though I am not troubled with any *Disease*, only for my *Healths* sake, and to prevent *Diseases*, and I find much good by them; For about the sixtieth year of my age, I felt some stiffness in my Limbs, and in regard of my age, I was afraid I should have fallen into such a Distemper as I had twenty years ago, for then I was so lame (and nothing seen) yet in so much pain, that I desired *Death* rather than *Life*; But as God would have it, it departed from me; And as it came of it self, I knew not by what means, so (by the Blessing of God) I cured my self of that Distemper: that is, I applyed my self to these Pills, and by the Blessing of God upon them I was set at liberty, and my *Limbs* were as nimble as they were thirty years ago; for now I can *Leap*, *Walk* or *Run*, with ease and refreshment, which before was a *Burthen* to me; and I find them in my self to be a great *Restorer* of Nature, for I have used no other *Physick* but these Pills about these *three* Years, and I intend to use them as long as I live, for I find that they strengthen me *Very much*, ever since I began to take them: and at this time (through the goodness of God) I am not sensible of any Distemper upon me: and although the *Winter* 1662. was *cold* and *long*, yet no *Wast coat* hath come upon my back, *day* nor *night*, which had not gone without for *thirty* Years before: One thing also in regard of my Age makes me marvel that I am grown two inches bigger in my body within these twelve months. Also I know, it *wonderfully Restores* and *Exalts* the *Generative* Virtue, either in *Man* or *Woman*, and is a great Cordial for *Venus* Darlings, enabling them wonderfully for those close fights, and *Nocturnal* Encounters.

You may read also in this book, a little before, that there was a *Worm* came from a Woman, four yards long: The same Woman took *five* of my Pills, on the *15th.* of *April*, 1663. at five a Clock in the morning, and two hours after she had a *Worm* came from her by stool, *seven* Yards long, I have both the worms by me to be seen.

There

There was a Linnen Drapers Wife within the City of *London*, came to me for ſome of my *Pills*, and changing many words with her, ſhe told me, that ſhe could not beleive that my Pill could cure all *diſeaſes*, I replied and told her, that I could work no *Miracles*, to make her beleive it, but this I deſired of her, that ſhe would ſend unto me any poor *Creature*, let the Diſeaſe be what it will, even ſo bad, that her ſelf with others judged it *paſt Cure*, I would through Gods bleſſing *Cure* it, and not put the party to a penny charge: She ſends me a man that was troubled with a ſore *diſtemper* in his Head, for *Twelve* years, and many times he fell down in the Street, and my Pills (through the bleſſing of God) cured him of that *diſtemper*, without any other means. Should I have been paid for my Pills, they came but to ſix ſhillings, he came and gave God and me thanks, which was all I lookt for: The man lives in *Pudding Lane*, near little *Eaſtcheap*, his name is *Benoni Barkſdale*, by Trade a Cooper, his age about thirty two years.

I have alſo a Preparation from the ſame *matter* of this Pill, with a little *Addition* to it, will cure thoſe that have been *deaf* many years. theſe *Pills* are to be taken as the other, and the price 5 .s the box.

And ile tell you, as theſe Pills are Extracted from the beſt of *Minerals* ſo they are the beſt of *Medicines*, and not to be made without great *Expence*, much *Pains*, *Time* and *Operating* in the *Fire*, the which is ſomthing tedious now to me in this my Old age, for I was ſixty four years of age the *16th.* of *October* 1664. for then (as I am informed) I have been ſo many years baptized: And I have lived in the Pariſh where now I live theſe 12 years, and have wrought from *Animals*, *Vegitables*, and *Minerals*; and although I have found out many pretty *Experiments* from the two former, yet I affirme, *Experimentally*, None like the *Mineral* Kingdome for *Medicines*; from which (through the goodneſs of God) I have gained this great *Secret*, which is the *Beſt* that ever I knew, or *Care* to know.

A Friend of mine coming into the company of a young man who having the POX, made his condition known to my friend, who gave him but *Two* Boxes of my Pills, and in three weeks time he was perfectly cured, although he ſcarce went to bed *ſober* all that time: and within three weeks after he married a *Wife*, and both of them very well to this day. this was done in *December* 1662.

One thing more I cannot paſs by, to acquaint the *World* withall: Concerning a man in a very *ſad* Condition: For the firſt time that I came to him, I found him ſitting in a *Chair*, and his *Legs* laid up upon another *Chair*, and ſo full of *Pain* that he was not able to riſe out of

the place, but by the help of his *Wife* and *Servants*: He had kept one in his houſe ſome *Five* Months who did *Adminiſter* unto him, but in all that time he found *No* good; then he took *One* Box of my Pills, and he took them from *Two* to *Three*, *Four*, *Five* and *ſix*, and ſo on daily increaſing, till he took *fourteen* at one time, and in taking out the whole Box they never gave him a *Stool* extraordinary (as he thought) nor any *Vomit*, neither could he find himſelf *One* jot the better. Small incouragement (a man would think) to take any more; but I told him, if ever he were *Cured* it muſt be by theſe *Pills*, then he took another *Box*, and whereas he took till he came to *Fourteen* of the *firſt Box*, he could take of the *ſecond box* but three or four, becauſe they then wrought ſo *ſtrongly* upon him both by *Vomit* and *ſtool*; and then was the man in good hope of Cure. Well he took a *third box*, and before that was *Half* ſpent, they broke him out *all over his body*, into Scabs, and ſent out his *Diſtemper* with a POX.

I ſet down theſe *Examples*, to convince ſome perſons of their *Folly*, who have had ſome *Diſtempers* upon them many years, and they think by taking of my Pills *Four* or *Five* times, to be cured, and if things be not *Preſently*, according to their *expectation*, neglect and ſlight them: Not conſidering that a *Tree* and ſo a *Diſeaſe*, that hath had a long time in *Rooting* will require ſo much the longer time to *Root* out again: But to all ſuch *Perſons* I ſay, I had rather they would let alone my *Pills* and keep their *money*, and their *Diſeaſes* too.

And forasmuch that my Pill is well known through *moſt* parts of the World, to be a *Soveraign* Remedy for any Diſeaſe; Seamen and Merchants (from experience) having communicated them almoſt into all parts; Some there are that ſeek to *Countrefeit* my Pill, which Pill they underſtand as well as *Walthams Calf*, for it requireth a better *Witt* than lieth in any of their Heads, to know the *Materials*, the *Fire* and the *Water*, the *Order* and the *Time* to be *obſerved* in making therof; which I have not gained eaſily, but by *long* and *chargeable* experience: But if any of them be able to convert the *blood* of the *Serpent* into a *Salamander*, able to endure a *violent Fire*, and take from him his *blood*, *ſoul* and *ſpirit*, and throwing him headlong into the Salt Sea, that man ſhall be like another conquering *Iaſon*; deſerving *great* Honour.

I underſtand alſo by ſome Perſons, that there are great Diſputes and Conjectures amongſt men, what my Pill is made of, Some ſay it is made of *Turpethum Minerale*, Others, of *Sulphur* of *Antimony*, And ſome ſay it is made of *Crude Mercury* or *Quick-ſilver*: But not one

Grain

Grain of *Either* of these did I ever use to the making of my Pill. So much for the *Negative*. It matters not what its made of it being so safe and harmeless that *Women* with child do constantly take them, and much good they find by them, for they strengthen both them and the Child. And I do conclude in the *Affirmative* it is good for *any* Disease (as I said before) Curable by *Physick*.

Now that none may be deceived for after time in *buying* Pills for *Mine*, which are not, I therefore first *declare to all* that shall read these Lines, that the Pill was never taught me by *Man*, neither did I know any man that can make them but my self. But since the Printing of my book *May* the 2. 1664. I have given my Secret to three persons whom in regard of their Greatness, I dare not mention, considering what *Soloman* saith, *The Kings wrath is as the Roaring of a Lion, but His Favour is as dew upon the grass*, Prov. 19. 12. And again, that none may have any mistrust, to think those which sell them for me do any person any wrong, I have *sealed* them up fast in Latten Boxes, with *my Coat of Armes* (being three *Boars* Heads) thereon; and books given with them, (if they take a whole Box) which hath the same Impression: And the *Price* (without contending) is *four shillings* the Box.

And if any cannot swallow these Pills as they are, they may beat them smaller, and take them in some *Liquid* thing, as is before expressed. they need not except they will use Posset drink, or Broth, or forbear sleeping.

And forasmuch as it is objected by some, that the Pill in some bodies doth not operate *upwards* and *downwards*, as some *Physick* usually doth Yet my Pill, under God, (though *insensible*, it may be in some bodies) the operation may not be over in a day, two or three after: It works by expelling *Wind*, *Water* and by *Sweat*, and (if need be) in due time by *Purge* or *Vomit*, (if there be cause.) But if they would have them work sooner by stool, or more certainly, bruise the Pills to Powder, and put them into a quarter of a spoonful of Honey.

And forasmuch that my aim was in making this Medicine, that all might have *Benefit* thereby, I have so ordered the business, that my *Pills* are to be sold in *several* places of the Nation *for me*, that who so pleaseth, may have the *benefit* of them and never send to *London*, which will be a very great ease to them. But be careful to buy the Pills of those whose names are in my book, the reason why, is in regard of many Letters that are sent unto me by persons that scrupel to buy Pills of any whose names are not in my Book; and well they may, for it is the

ready

ready way to be cheated, and for the future, take notice of it I ſhall allow none to leave my *Pills* to be ſold for them but Mr. *Ewes*, who makes it his whole imploiment to furniſh ſeveral places with them.

The Pills may be taken at any time of the *Year*, in *Hot* or *cold* ſeaſons: Only *This* I would adviſe all that take them, the firſt time, to keep the houſe that day; In the next place not to take them upon a *Full* ſtomack: And to prevent all errors and miſtakes whatſoever in taking of them, be careful to obſerve the *Rules* given in this Book, which bids you begin with *Two* Pils, and *three* the next day, and *four* or *five* the next day, if thoſe which you took before do not *work* to your mind, and then reſt one or two daies, and by this time you will know what *number* beſt agreeth with your *bodies*, and ſo you ſhall not need to go back again and begin with two, as at the firſt time, but keep to that *number* which will beſt *agree* with your bodies.

I have, and ſtill do, ſuffer *Abuſe* by ſome perſons about my Pills, whoſe names I ſcorn to mention, becauſe ſome of them upon *Examination* were aſham'd to own their *Own* names. And I may ſay of them as one ſaid, in theſe words, *They that are younger then I, have me in Diriſion*, or mock me, (as it is in ſome tranſlations) *Whoſe Fathers I would have diſdained to have ſet with the dogs of my flock*, Job 30. V. 1.

One thing more I ſhall commend unto your conſideration as a *Concluſion* to this Book, which is this, I have obſerved, (but with grief of my heart to hear) that many *Women* in a difficult *Labour* for ſome daies have died in *Child-Bed*, which I know (by the Bleſſing of God might be prevented, for I know that I can adminiſter a *ſmall* thing to her in a Glaſs of Sack or Whitewine, that ſhall cauſe her to be delivered within the ſpace of an *Hour*, for ſurely the *Medicine* being as yet in the Stomack, the mouth of the *Share* is opened, and the *folding doors* of the *Os ſacrum* are open'd in the *Loines*, and the *young* is preſently expelled: And indeed, the *Medicine* never failed me. Now, many for want of this *Medicine* do periſh, which might be preſerved alive, to the mutual comfort of themſelves, their Husbands, Children, and other their near and dear Relations, and ſo prevent thoſe multitudes of tears from all thoſe who are *Sad* Spectators of *Women* in ſo much miſery: And this I have Divulged willingly, that ſhe who is in Labour may not henceforward undergo the danger of her life.

Laſtly, thoſe that are deſirous to enjoy theſe *Pills*, they may repair to the *Diſcoverer* thereof, and to theſe places following, Where they

are

are to be had, and no where else, unless you will be cheated.

Mrs. Harfords at the Bible in Heart in *Little Brittain* where also you may have any sort of Tokens made of Copper or Brass for private necessary Change.

Mr. Brugis Printer, next door to the *Red Lyon Inn*, in *Newstreet* near *Fetter Lane*.

Mr. Rich. Lownds at the *White Lion* in St. *Pauls Churchyard* Bookseller.

Mr. Russels in *Mugwel street*, near unto *Cripple-Gate*.

Mr. Randals at the three Pidgeons a little beyond St. *Clements* Church *Strand*, on the backside.

Samuel Hagars at the Green Bank in *Wapping*.

Mrs. Baldwins at *Rochester* } in *Kent*.
Mrs. Nortons at *Feversham* }

Mr. Robert Browns at St. *Margarets* in *Norwich*.

My Cousin *Lockiers* at the Katherine Wheel by St. *Iames's* House.

Iohn Partridge's at *North Perrot* in *Somersetshire*.

Meadflower Nicolls's, and *Iames Bevin's*, both of *Stony Stratford*.

Mr. *Iohn Eues* of *Flower*, Grocer in *Northamtonshire*.

Ioh. Trotters at *Iames Wests in the Castle, near the* East Gate in *Bristol*.

At *William Hermitage of* East-Dean *in* Sussex.

Mr. *Robert Clemente* of *Chadlington* In *Oxfordshire*.

Ioseph Reeve in *Trinity* Parish by the Bell in *Colchester*.

Mr. *Savage* at *Lewis* in *Sussex*, Grocer, near the Market-place.

Mr. *Iohn Duncomb* at his shops at *Wendevor, Tame* & *Tring*.

Mr. *Tho. Stockwel* at *Newbery*.

Iohn Lees in *Guildford*.

Mr. *Paul Richards* in *Portsmouth*.

Micha. Sanders at the lower *Detford*, at the *Still* and three *Goates Heads*.

Mr. *Benjamin Marten* at his house in the City of *Oxford*.

William March at *Cranebrook* in the County of *Kent*.

Will. Babbs at *Dunmow* in *Essex*.

Mr. Tho. Collins of the town of *Stafford*.

William Robins at Town Malling in Kent.

Marmaduke Morley of Sherbourn *in* Yorkshire.

George Bucknel of the Town of Shrosbury.

Mr. Tho.

At

Mr. *Tho. Coates* in Hull.
Frances Drury living with Mr. *John Richardſon* at the *Angel Gate* on the Market Hill in *Cambridge*.
Mr. Abraham Peirce of the City of *Solesbury*.
Mr. Tho. Carter, Linnen Draper in *Warmiſter*, who is to ſell none of my Pills in *Solesbury*.
Mr. *George Fiſhers in* High-ſtreet *Merchant*, in *Dublin in the Kingdome of* Ireland.
Mr. *John Biſſite* in St. *Peters* Pariſh in *Canterbury* neer *Kings Bridge*.
Mr. Iames Hill at *Worksworth* in *Darby ſheire*.
Iohn Walloxal of *Bremicham* in *Warwick ſhiere*.
Robert Fincer Clothier of the City of *Worceſter*.
Mr. John Hill *in the City of* Hereford.
Mr. Tho. Bayley in the City of *Glouceſter*.
Mr. Rich. Hawkes at the Black *Raven* in *Warwick*.
Tho. Wand alias *Morrow* Carrier of *Cambridge* in *Green ſtreet*.
Mr. Will. Wildman Fiſhmonger of *Saffron Walden* in *Eſſex*.
Ralph Brewit of Dunmow *in* Eſſex.

Abſolom, becauſe he had no Son to keep his name, he Erected A *Pillar* and called it *after his own Name*, 2 Samuel *c.* 18, *v.* 18.
And I have had *Sons*, but *They are not*, And ſo I ſhall call the Pill *after my own Name*.

LOCKIERS PILL.

Written from my *Laboratory* in *St. Thomas* in *Southwark*, over againſt the *Meal-Market*, at the Sign of the three *Boars Heads*, *Nov.* 2. 1665.

I have been at great Coſt and Pains in writing and Printing Books, to give men plainly to underſtand that my Pill will do any thing that is to be done by Phyſick, I have li kewiſe declared to the World how they muſt be uſed, for all Perſons and Diſeaſes, And to prevent all Jealouſies of Counterfeits (though with great Coſt) hath added to all the Books bearing this Date my Effigies, And yet for all this, perſons trouble themſelves and me, in writing Letters unto me, who am a Man full of buſineſs & know how to ſpend my time better then to anſwer 20. or 30. letters in a week, but for the futured intend not to anſwer any Letter that ſhall be ſent unto me upon the account of my Pills, Namely how to take them.

20 JY 63

THere is lately come out a ſentrillous pamphlet written by a pittiful rayling Sneak (witneſs his book, Dedicated to *Alderman Tichbourn dated* 1657.) which I ſcorn at preſent to take any further notice only then to acquaint, the World with a Letter I received from a perſon of Quality that had the peruſal of it. which is as followeth.

Honou-

Honoured Doctor.

I have lately read a Scurrillous Pamphlet, in which the Author doth endeavour to render your *Pill* Truculent, and himself the only Chymist, and a Pediseque of *Helmont*. As to the first, that he may make the world believe he speaks truth; he pretends Knowledge of each particular Concret that are Ingredients of your *Pill*; but in this he forgot the Adage, *Ne sutor ultra crepidam*, for I having had the Honour to be at *Southampton* House the 13. of *June*, 1664 when you Calcin'd your powder, for the Composing your Pill, before the Kings most Excellent Majesty, several Princes, Lords, Knights, and Gentlemen, am able to say he is mistaken in the Foundation of the composition, and hath plaid the Fool in earnest, in writing against that he never understood, but this Adage may be applied in his excuse, *Hominem experiri multa paupertas jubet*: To tell you my mind, in all that he hath done against you, he hath imitated the Dog in *Plutarch*, that spends his time in barking at the Moon, being enraged more at her light that offends his eyes, than at the black spots she weareth, but you are above, whilst he is below, making good the Adage, *Canes timidi vehementius latrant*. Next as to his Chymistry, the Skinner in *Walbrook* sufficiently Experimented it to the damage of 975 *l.* and loss of his life afterward with grief. He can Transmute Metals, if you will believe him? and yet is a pittiful Fellow, or else he would not have been so often in Prison for his Cousenage, in so much that he is as well known in *Newgate*, as most of the Common Rascals, *Qui mendax, idem furax*. Lastly, his being the only man understands and imitates *Helmont*. *Helmont* was a very Holy man, witness his Prayers, his Visions, and his gifts, and particularly in pag. the 19. where he saies, *Concidi in faciem & dixi domine ignosce, si favor in proximum extra limites abripuit, condona, condona domine indiscretæ charitati meæ, nam tu es radicale bonum ipsiusmet bonitatis*, and so onwards, and towards the end of the Chapter, he saies, *Et quem Dominus Iesus vocaverit ad sapientiam, ille & non alius venturus est*: and can the world be so blind as to think this Sot is so called, who accounts it his Glory by the *Circean* Charms of Liquor to be Metamorphosed into a Spunge, which is fit for little else but to suck in & spue out, that will drink and vomit, and vomit to drink again, and so continue the sport, making good the Adage, *Parthi quo plus bibevent, eò plus sitiunt*. A pretty fellow, and likely to be called by the Lord Jesus, and *Raphael* to be bestowed on him: It is confest he borrows *Helmonts* glorious names, and imposeth them on his Trifles, but a *Bristol* Stone is no more then a *Bristol* stone, although a fool saies it is a Diamond, and Counterfeit Pearls are but counterfeit, though they may make a Fidlers Daughter look like a *German Princess*. And this is the condition of our pageant *Helmont*, *Aut Helmont aut Asinus*. And thus I leave him till he gives the next occasion to be flasht, and rest your friend,

G. S.

Nov. 7. 1664. FINIS.